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## 2023 MEMBERSHIP APPLICATION

##### Classifications Dues

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| --- | --- | --- |
| Lifetime | Member falls into one of the categories indicated below and has received the OJ Wiemann Award for outstanding service to the Association | $0 |
| Regulatory | Member is engaged in official regulatory activities | $15 |
| Retired | Member held an active membership in the Association during employment | $15 |
| Scholastic | Member is engaged in research, teaching or studying issues involving food, drug, cosmetics, devices, biotechnology or environmental control | $15 |
| Associate | Member is engaged in activities other than government regulatory activities | $50 |

**Please complete the bottom portion of this form and return to:**

**Western Association of Food and Drug Officials (WAFDO)**

P.O. Box 2726

Great Falls, Montana 59403 IRS-EIN 91-1149139

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###### 2023 Western Association of Food and Drug Officials Membership Application/Renewal

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Agency/Firm:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Member type: Regular Retired Scholastic Associate **Lifetime**

 **WAFDO Scholarship Donation** $ \_\_\_\_\_\_ **New Membership?** Yes No **Address change?** Yes No

#### Standing WAFDO Committees

**Please consider participating in any or all of the Association committees. Indicate your interest w/ an X.**

**\_\_\_\_\_ Membership Committee \_\_\_\_\_ Finance Committee \_\_\_\_\_ Food & Seafood**

**\_\_\_\_\_ Resolutions, Policy & Procedures \_\_\_\_\_ Education/Annual Conference/Nominations & Awards**

**\_\_\_\_\_ Drugs & Devices \_\_\_\_\_ Publications**